U.S. Department of Labor Office of Labor-Management Standards
Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.



CORRECTED AND REVISED

| 1. File Number U - 2/5% | 2. Fiscal Year Covered From: |
|--|--|
| | 1 / 1 / 2004 Through: 12 / 31 / 2004 |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. |
| Name Donald Evans | Name ILA Local #1303 |
| | Labor Organization File Number 023-577 |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any |
| Street 2223 29th Avenue | Street 2223 29th Avenue |
| City Gulfport | City Gulfport |
| State Mississippi ZIP Code + 4 39501 | State Mississippi ZIP Code + 4 39501 |
| 5. Position in labor organization. President | |
| (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | |
| Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. |
| Name | |
| Trade Name, if any: | |
| CO Day Did. Day Market | |
| P.O. Box, Bldg., Room No., if any | 7.b. Amount. |
| Street | |
| City Control C | Annual Control of the |
| State ZIP Code + 4 | |
| Signature | |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) | |
| | |
| Signed | On 6/28/2005 (228) 863-5144 Date Telephone Number |
| Form LM-30 (2003) | |

| Name of Person Filing Donald Evans | File Number U- |
|--|--|
| B. Held an interest in or derived income or economic benefit with monetary va substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is acti (2) any part of which consists of buying from or selling or leasing directly or included the pour labor organization or with a trust in which your labor organization. | wise dealing with the business vely seeking to represent, or firectly to, or otherwise |
| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: |
| Name Morgan Keegan & Company, Inc. | , words |
| Trade Name, if any: | a. Labor Organization b. Trust |
| P.O. Box, Bldg., Room No., if any | c. Employer |
| Street 21 West I-65 Service Road North | toward. |
| City Mobile | |
| State Mississippi , ZIP Code + 4 ,36608 , | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. |
| Name GSC-ILA Plans | |
| Trade Name, if any: | |
| P.O. Box, Bldg., Room No., if any | |
| Street 4619 Main Street Suite A | 11.b. Approximate dollar value of such dealing. |
| City Moss Point | 12.a. Nature of interest held or income received. |
| State Mississippi ZIP Code + 4 39563 | * A round of Golf (estimated at \$75.00) * Lunch (estimated at \$15.00) * Appearance gifts (estimated at \$200.00) * Christmas gift of candy/nuts (estimated at \$50.00) |
| | 12.b. Amount. \$340 |
| | Interconstruction and the control of |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | |
| Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. |
| Name | |
| Trade Name, if any: | |
| P.O. Box, Bldg., Room No., if any | |
| Street | |
| City | |
| State ZIP Code + 4 | |
| 13.b. Is the Business an Employer or Consultant ? | 14.b. Amount of payment. |